



Trinity Time Domains Chart

A Possible 3-Are-1 Trinity Solution



We first need to define some items and lay a foundation of understanding.

Time as defined by Dictionary.com:

- 1) "the system of those sequential relations that any event has to any other, as past, present, or future; indefinite and continuous duration regarded as that in which events succeed one another."
- 2) "duration regarded as belonging to the present life as distinct from the life to come or from eternity; finite duration."

In other words, time is not a material substance, it is a sequence of changes in one thing as compared to changes in another thing. If time does not exist, then changes between two or more things do not occur.

What we think we know about Trinity Time Domains within the Bible:

God is 3-Are-1: God is described in terms of **a trinity** (Isaiah 9:6, Matthew 1:23; 28:18. John 1:1, 14; 5:22-23; 8:58; 10:30; 14:9; 20:28, 1 John 5:7, 1 Timothy 3:16). There is **only one true God** as described in the Bible (Deuteronomy 4:35, 39; 6:4; 32:39, 2 Samuel 7:22, 1 Kings 8:60, 2 Kings 5:15; 19:15, 1 Chronicles 17:20, Nehemiah 9:6, Psalm 18:31; 86:10, Isaiah 37:16, 20; 43:10, 11; 44:6, 8; 45:21; 46:9, Hosea 13:4, Joel 2:27, Zechariah 14:9, Mark 12:29-34, John 17:3, Romans 3:30, 1 Corinthians 8:4-6, Galatians 3:20, Ephesians 4:6, 1 Timothy 1:17; 2:5, James 2:19)

God the Father (Jesus): He is **outside time**, because he is outside the universe. "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God." – Psalm 90:2 (KJV) "In the beginning God created the heaven and the earth." – Genesis 1:1 (KJV). "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." – John 1:18 (KJV) (also John 6:46) and yet we read of Abraham, "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;" – Genesis 18:1 (KJV) We will reconcile these things shortly.

God the Son (Jesus): He is **within time**, and grows from a child to a man (Matthew 1:23, Matthew 2:11, Luke 2:40-52, Hebrews 4:15). He even has what appears to be self-imposed limits on himself with not knowing when he will return (Matthew 24:36, Mark 13:32), and has other things revealed to him by God the Father (Revelation 1:1).

God the Holy Ghost (Jesus): It appears that he is **within time**, for he is sent and goes from one place to another. "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." – John 14:26 (KJV) (also see Genesis 1:2; 6:3). Keep in mind that Jesus is filled with the Holy Ghost (Luke 4:1), and yet Jesus did not know all things, but only the Father does (Matthew 24:36, Mark 13:32, Revelation 1:1). The Holy Ghost, "... itself maketh intercession for us with groanings which cannot be uttered." – Romans 8:26 (KJV) (see also Romans 8:27).

(Also see the Page Briefing called "Father-Son-Spirit: Titles and Attributes Chart" and the audio video lecture called "Trinity Time Domains Chart: A Possible 3-Are-1 Trinity Solution".)

All credit, praise, honor, and glory belongs to our beloved God!

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The following are two different ways of thinking of the Trinity, so that the 3-Are-1 concept doesn't become a stumbling block to you. Please keep in mind that the reality is probably different than either of the examples presented, and is probably more than we can comprehend.

The Biblical Choose Your Own Adventure Scenario:



God the Father is like the master Author, whose long-term plot is contained within the whole Bible, which has a beginning (the Book of Genesis), and an end (the Book of Revelation), plus key bits of information throughout the Bible about the beginning and end. God the Son (Jesus) is who we see and experience when God the Father (Jesus) enters into his own story, with the physical universe and time being like pages in his book. The Holy Ghost is God (Jesus) flowing through the pages of his book as the unseen one who suggests edits, making intercession for the saints (Romans 8:26-27). God the Son is in the universe and within time (within the book), and so it makes sense that he could have limits on what he knows, and can speak to himself (God the Father), who is outside of the book (outside of the Universe and time). At the time of Lord Jesus Christ's baptism by John the Baptist, you have all three mentioned: God the Father (Jesus outside time and physical space), God the Son (Jesus inside time and space), and God the Holy Ghost (Jesus inside time and space as the unseen intercessor and comforter). (Matthew 3:16-17)

The Biblical Time Traveler Scenario:



Consider you are a fictional character named Marty, and you travel back in time to inform your past-self about future events, much like God the Father (Jesus) having a conversation with God the Son (Jesus) about future events. *"But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."* – Mark 13:32 (KJV) This verse clarifies that God the Son (Jesus) and the angels in the heavenly realm are not outside time (a changing sequence of events), and only God the Father (Jesus) is outside time (the sequence of events). *"The Revelation of Jesus Christ, which God [the Father] gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"* – Revelation 1:1 (KJV). Just because events change does not mean that entropy (decay) exists in heaven, only that change (time) occurs.



The *Biblical Time Traveler Scenario* could be possible for God the Father (Jesus), who resides outside of the physical universe and appears to be even a step beyond heaven, but it is not possible for Marty, who is within the physical universe. This is because we know that time is not a thing, or a place, and is instead a sequence of events. Marty would need to reverse the small motion of atoms and large-scale events in the entire universe to reverse time, while simultaneously keeping himself and his time machine unchanged. God could of course take and place a biblical character anywhere and anytime within the past, present, or future (see John's experience in Revelation 4:1-2). God has also been known to rapture people from the earth like Enoch (Genesis 5:24) and Elijah (2 Kings 2:11-12).

For the really technical: The Hafele–Keating experiment, and those like it designed to measure the different effects on time by using atomic clocks, is in reality only measuring a change in the rate of radioactive decay. This further provides evidence that radioactive decay rates are not a stable constant and cannot be completely relied upon, which also provides evidence why relying on any radiometric dating for determining the age of past events of earth's history is a very flawed method. See <https://www.icr.org/creation-radiometric/> for additional information.

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